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7	UNITED STATES I	DISTRICT COURT
8	FOR THE WESTERN DISTRICT OF WASHINGTON AT TACOMA	
9	LAWRENCE HARTFORD; DOUGLAS	NO. 3:23-cv-05364
10	MITCHELL; BRETT BASS; SPORTING SYSTEMS VANCOUVER, INC.; SECOND	NOTICE OF APPEARANCE
11	AMENDMENT FOUNDATION, INC.; AND	
12	FIREARMS POLICY COALITION, INC.,	
13	Plaintiffs,	
14	V.	
15	BOB FERGUSON, in his official capacity as Washington State Attorney General, et al.,	
16	Defendants.	
17		
18	TO: Joel B. Ard, Attorney for Plaintiffs;	
19	AND TO: Clerk of the Above-Entitled Court.	
20	YOU AND EACH OF YOU will please take notice that Defendant Bob Ferguson, in his	
21	official capacity as Washington State Attorney General, by and through his attorneys,	
22	Andrew R.W. Hughes, R. July Simpson, and William McGinty, Assistant Attorneys General,	
23	without waiving objections as to improper service, jurisdiction, or venue, hereby enter their	
24	appearance in the above-entitled action and request that notice of any and all further proceedings in	
25	said action be served upon the undersigned attorneys at the addresses stated below.	
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I	I	

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1	TRANSMISSION BY FAX OR BY ELECTRONIC MAIL DOES NOT	
2	CONSTITUTE SERVICE, UNLESS AGREED IN WRITING OR UNLESS OTHERWISE	
3	REQUIRED BY COURT RULE.	
4	DATED this 28th day of April, 2023.	
5	ROBERT W. FERGUSON	
6	Attorney General	
7	/s/ Andrew R.W. Hughes	
8	ANDREW R.W. HÜGHES, WSBA #49515 Assistant Attorney General	
9	800 Fifth Avenue, Suite 2000 Seattle, WA 98104-3188	
10	Andrew.Hughes@atg.wa.gov	
11	R. July Simpson	
12	R. JULY SIMPSON, WSBA #45869 Assistant Attorney General	
13	1250 Pacific Avenue, Suite 105 Tacoma, WA 98402	
14	July.Simpson@atg.wa.gov	
15	William McCinto	
16	William McGinty WILLIAM MCGINTY, WSBA #41868	
17	Assistant Attorney General 7141 Cleanwater Dr SW	
18	Olympia, WA 98504 William.McGinty@atg.wa.gov	
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20	Attorneys for State Defendants	
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DECLARATION OF SERVICE I hereby declare that on this day I caused the foregoing document to be electronically filed with the Clerk of the Court using the Court's CM/ECF System which will serve a copy of this document upon all counsel of record. DATED this 28th day of April, 2023, at Seattle, Washington. /s/ Andrew R.W. Hughes ANDREW R.W. HUGHES, WSBA #49515 Assistant Attorney General